

AGENDA

Meeting: Licensing Committee
Place: West Wiltshire Room - County Hall, Trowbridge BA14 8JN
Date: Monday 27 April 2015
Time: 10.30 am

Please direct any enquiries on this Agenda to Lisa Pullin, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713015 or email lisa.pullin@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225)713114/713115.

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Membership:

Cllr Pip Ridout (Chairman)	Cllr Jose Green
Cllr Desna Allen (Vice Chairman)	Cllr Mike Hewitt
Cllr Nick Blakemore	Cllr Simon Jacobs
Cllr Allison Bucknell	Cllr George Jeans
Cllr Dennis Drewett	Cllr Leo Randall
Cllr Sue Evans	

Substitutes:

Cllr Andrew Davis	Cllr Jeff Osborn
Cllr Bill Douglas	Cllr Ernie Clark
Cllr Trevor Carbin	Cllr Bill Moss
Cllr Howard Greenman	Cllr Nick Fogg MBE
Cllr Glenis Ansell	Cllr Jon Hubbard

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If you have any queries please contact Democratic Services using the contact details above.

AGENDA

1. **Apologies and Substitutions**

To receive any apologies and details of any substitutions.

2. **Minutes** (*Pages 7 - 16*)

To confirm and sign the minutes of the meeting held on 8 December 2014 (copy attached).

3. **Chairman's Announcements**

4. **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5. **Public Participation**

The Council welcomes contributions from members of the public.

Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named above for any further clarification.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named above (acting on behalf of the Corporate Director) **no later than 5pm on Monday 20 April**.

Please contact the officer named on the first page of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent. Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6. **Minutes of the Licensing Sub Committees**

To receive and sign the minutes of the following Licensing Sub Committees:

Eastern Area

19/01/15 Application for a Variation of a Premises Licence in respect of Central Stores, 47 Hillworth Road, Devizes made by W S Retail Limited

Northern Area

26/11/14 Application for a Premises Licence made by SN15 Leisure Limited in respect of SN15, 17a Station Hill, Chippenham

Western Area

24/03/15 Application for a Review of a Premises Licence in respect of Favourite Chicken and Ribs, 3 Market Street, Trowbridge

7. **Briefing Note - Deregulation Bill and Legislative Reform (Pages 51 - 56)**

The Committee are asked to note the Legislative Reform (Entertainment Licensing) Order 2014 which came into force on 6 April 2015. This adds a few more exemptions to The Licensing Act 2003 relating to regulated entertainment.

8. **Gambling Policy Statement of Principles - Update (Pages 57 - 126)**

The report of the Public Protection Team Leader (Licensing) provides background information concerning the new proposed Statement of Gambling Principles.

9. **Dates of Future Committee Meetings**

Members are asked to note the future meetings of the Licensing Committee, all to commence at 10.30am:

Monday 1 June 2015	Monday 7 September 2015
Monday 7 December 2015	Monday 1 February 2016

10. **Urgent Items**

Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.

